

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 02 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 02 2001 under 68163

The applicant **Rocque G. Pucci and Sherri A. Pucci** hereby makes application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under **Permit #24582, Certificate #7673**

1. The source of water is **underground source**
2. The amount of water to be changed **0.0088 C.F.S., Four (4) Acre Feet**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 31, T21S, R62E, MDM, or at a point from which the North one-quarter (N $\frac{1}{4}$) corner of said Section 31, T21S, R62E, MDM, bears North 41° 03' 55" East, a distance of 2066.43 Feet.**
6. The existing permitted point of diversion is located within the **Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 10, T21S, R61E, MDM, or at a point from which the Northwest corner of said Section 10, T21S, R61E, MDM, bears North 15° 40' West a distance of 917.0 Feet.**
7. Proposed place of use **portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 31, T21S, R62E, MDM. Assessor Parcel Number 161-31-202-007**
8. Existing place of use **a portion of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 9, and a portion of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 10, T21S, R61E, MDM.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Well is complete**
12. Estimated cost of works **None**
13. Estimated time required to construct works **None, Well is an existing 8-inch steel cased, drilled to a depth of 250 feet with a 5 Hp submersible pump, and 1,000 gallon storage tank.**
14. Estimated time required to complete the application of water to beneficial use **Three (3) Years**
15. Remarks: **Water to be used for existing residence and landscaping.**

By **Robert Fulstone, Agent**
s/Robert Fulstone
940 S. Martin Luther King Blvd.
Las Vegas, NV 89106

Compared my/cmf dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24582, Certificate 7673 is issued subject to the terms and conditions imposed in said Permit 24582, Certificate 7673 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 62277 and 68163 shall not exceed 9.0 acre-feet annually.

Permit 68163 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 161-31-202-007.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0088 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

January 2, 2004

Proof of the application of water to beneficial use shall be filed on or before:

February 2, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of May, A.D. 2002


State Engineer

Completion of work filed February 27, 1998 under 62277

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

